

Item	Comments / Action	Who / Date
Hampshire Judo Committee meeting 12 <sup>th</sup> August 2014 held in University of Winchester.		
1	<p><b>Present at meeting</b></p> <p>Peter Blakemore, Lynn Stringer, Val Kelly, Bryan Andrews, Roland Fugh</p> <p><b>Apologies for not attending the meeting</b></p> <p>Derek Hopkins, Bob Kubath, Paul Hamilton, Peter Beard.</p> <p>Agenda</p> <p>1 - Last meeting review  2 - Updates / Issues from Committee  a – Competition Feedback (Opens / Hampshire Games)  b – Grants  c – HTCS – Lance / Paul V  d – Southern Area Grading Fees  3 - Dates for other events in 2014  a – Hampshire Events  b – Hampshire games  c - Intercounties</p>	
	<p><b>Commentary on previous Minutes</b></p> <p><b>Grants</b> – Paul Hamilton has been given link by Peter Blakemore for electronics. All committee members asked to review what we should for funding for.</p> <p><b>Website Update</b></p> <p>Still need to update website with details of more recent info. Including things like the results from the Hampshire Open. This should be an ongoing process and Bryan Andrews will update the website with the relevant changes when they are sent to him</p> <p><b>Squad</b></p> <p>Can we investigate events to send team to compete in e.g. round robins with Southern Area counties possibly at the County Opens.</p>	<p>All</p> <p>All / Derek Hopkins</p>

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	<p><b>Dates for forthcoming events</b></p> <p>Lance Wicks has been sent email concerning HTCs starting 12<sup>th</sup> November. Peter to discuss further with Lance.</p> <p>The Intercounties Competition is to take place on 3<sup>rd</sup> May 2015 Currently planning at Mountbatten Leisure Centre. (Date was provided by Jean Lingham (the following weekend is Nationals)</p> <p>The following 2015 dates are to be notified to Southern Area and BJA to ascertain there suitability BA to ask Tina Penfold / Barry James / Jean Lingham / Martin Rivers / Roy Luff / Peter Beard</p> <p>Sunday 1<sup>st</sup> March Hampshire Closed</p> <p>Squad session end of March and April</p> <p>Sunday July 12<sup>th</sup> or 19<sup>th</sup> – Hampshire Open and SN Open</p> <p>Hampshire Games – 20<sup>th</sup> - 21<sup>st</sup> June</p> <p>The following date only affects Basingstoke based clubs, but includes a number of referees and table officials.</p> <p>24th June – Euskirchen Twinning visit to Basingstoke. Depends upon when SATS take place, awaiting confirmation.</p>	<p>Peter Blakemore</p> <p>Bryan Andrews</p> <p>Derek Hopkins</p>
	<p>Hampshire Split Grade Competition – 5<sup>th</sup> October in Fleming Park</p> <p>£15 each entry for kids and adults if done via Judo Technologies £17 to cover the charges they make to us.</p> <p>Proposed entry form discussed, some minor changes to be made and then published</p> <p>Roland to check times for access to Fleming Park</p> <p>Noted that if we get 225 entries, we will need a finish around 5pm.</p> <p>Kim Tilley – to be asked to be the TD for this event</p> <p>Saturday evening Fleming Park Judo Club to look at laying the mats.</p>	<p>Roland</p> <p>Roland</p> <p>Peter Blakemore</p> <p>Roland</p>

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	<p>Will be using 3 mat areas –</p> <p>Lynn to arrange officials and Don Turnbull to arrange Referees</p> <p>Peter Blakemore to arrange Licence from BJA</p> <p>Bryan Andrews to arrange first aid</p> <p>Arrange medals</p> <p>Check power sockets and location</p> <p>Arrange scales to be taken down</p>	<p>Lynn / Don</p> <p>Peter</p> <p>Bryan</p> <p>Lynn</p> <p>Roland</p> <p>Paul Hamilton</p>
	<p><b>Fleming Park</b></p> <p>Paul H, Peter B, Roland, Bryan to visit Fleming Park to assess them</p> <p>Meeting TBC ASAP</p>	<p>Bryan Andrews</p>
	<p><b>Other</b></p> <p>No issues to report or major actions from Committee members present.</p>	
	<p><b>Topics for next meeting</b></p> <p>Hampshire Gradings</p> <p>1 - Email from Dave Stanley ref fees payable Southern Area</p> <p>2 - Need to review expenses for gradings –</p> <p>3 – Location and dates of Hampshire Gradings in 2015</p> <p>4 – Review of August grading and why it went so well.</p>	
	<p><b>Next meetings</b></p> <p>16<sup>th</sup> Sept – Winchester Student Union</p> <p>18<sup>th</sup> November - TBC</p>	