

Item	Comments / Action	Who / Date
Hampshire Judo Committee meeting 22nd March 2016 held in Fleming Park between 7:30 and 21:44.		
1	<p>Present at meeting Val Kelly, Bryan Andrews, Derek Hopkins (Chair), Andy Tremlett, Roland Fugh, Peter Blakemore</p> <p>Apologies for not attending the meeting Lance, Tony, Sara, Bob, Roland, Paul V,</p>	
2	<p>Agenda</p> <p>1 - Actions for us post AGM 2 - Review Finances - Val 3 - Review position/attendance for Split Grade (I'm worried due to lack of advertising that we will need to cancel the event) - Peter 4 - Kata Competition - Peter / Lance 5 - Dates for 2017 - All 6 - Agree draft complaint to BJA / SA following publication of report for loss of championships - Lance 7 - AOB</p> <ul style="list-style-type: none"> - Need to create an email address for Paul and Tony. - Asset List 	
3	<p>Issues from AGM</p> <p>Comms to be improved when Sara is finished – start end of July after exams marking down. Sara to chase us individually.</p> <p>Give Tony / Paul rights to Facebook group</p>	
	<p>Split Grade</p> <p>Don't have a TD currently – Andrew Haffner has confirmed he will do it,</p> <p>Short of officials we need another 4 TK or above and 1 CR</p> <p>£31 for juniors entering juniors and seniors</p> <p>CD to send it out to NHC and SA Coaches and Club Chairs.</p>	



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	<p>2 or 3 posts per week on FB to promote it.</p> <p>Give Peter admin rights to FB page</p> <p>Peter to speak with Roland to lay mats.</p> <p>Paul H to borrow TVs for Split grade and we will look to get a grant to replace them.</p>	
	<p>Finance</p> <p>£3142.28 in the bank as of end of May</p> <p>Less £16, £160, £75, Less £20</p> <p>Next month next grading levy is due.</p> <p>Everyone to look at sources of funding. CD</p> <p>Look at sponsorships for Open – Roland?</p> <p>Look at sponsorships for SN Open – Jan</p> <p>Agreed at the Open to charge for spectators £3/ SN Carers go free</p> <p>Voted to carry this event on</p>	
	<p>Kata Competition –</p> <p>Okay to carry on with this</p> <p>Need to confirm a budget for the event for approval before committing us financially.</p>	Lance
	<p>Letter to BJA</p> <p>Need to get communications from other clubs</p> <p>Lance to draft a letter to send to all the clubs asking the clubs whether they want to complain to the BJA.</p>	
	<p>AOB</p> <p>Level 1 15/16 October and assessment date on 12th November.</p>	BA and Roland



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	<p>Open SN Open Low Mon High Mon</p> <p>26th March– Open and SN Open</p> <p>End May – Red and Yellow Belt Oct – Open</p> <p>Need to do</p> <ol style="list-style-type: none"> 1. Hampshire SN Open – Level 2 Event 2. Hampshire Open – Level 3 Event 3. Yellow – Orange Belt Event – Level 1 or 2 4. Green to Blue Belt event – Level 1 or 2 <p>Email to Chris about Ages and Grades of Hampshire Players</p> <p>Set a date for 4/6 weeks time to discuss date? BA to ask CD to send an email and Peter to confirm to us format that he'd prefer.</p>	