

Item	Comments / Action	Who / Date
Hampshire Judo Committee meeting 24 th March 2015 held in Fleming Park Leisure Centre.		
1	<p>Present at meeting</p> <p>Val Kelly, Bryan Andrews, Paul Hamilton, Derek Hopkins, Peter Blakemore, Roland Fugh and Andy Tremlett.</p> <p>Apologies for not attending the meeting</p> <p>Lynne Stringer, James Woodland, Chris Doherty and Bob Kubath.</p>	
	<p>Agenda</p> <ol style="list-style-type: none"> 1. Actions from previous meeting 2. Intercounties 3. Hampshire Games 4. Split Grade 5. Agree AGM agenda. 6. AOB <ol style="list-style-type: none"> a. Date for Level 1 – CD b. Matside course 40 coaches – Tables and Chairs c. Martin Rivers and Alan Lingham – BA - Check With Amanda Smith 	
	<p>Actions from Previous meeting outstanding</p> <p>Southern Area have just changed their expenses to 27p per mile? Need to verify this with Richard Anderson</p> <p>Bryan to have a look at what is available through Hampshire County for grants.</p> <p>SN Judo - We're going to look to arrange roughly every two months, dependent upon availability of venues and coaches. Need to arrange dates and venues.</p> <p>HTCs Discussed and agreed that Paula Vella should be asked to take over running the HTCs. Peter to discuss with him.</p>	<p>Val</p> <p>Bryan</p> <p>Bryan</p> <p>Peter</p>
	<p>Hampshire Games</p> <p>To be refereed by</p>	

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	<p>Mike Stevens, Eric Jones, Roland Fugh or Level 2 and above coaches. (reminder not to wear clothing with BJA logos.)</p> <p>Need to confirm costs for ½ hall with Fleming Park and use of bleachers</p> <p>Keep to <12s for this year. Use the forms from last year. Need to confirm which teams need to pay to enter due to their relationship with Hampshire CC.</p> <p>One mat area</p> <p>2 First Aiders need for the games</p> <p>Can claim expenses at 25p per mile</p> <p>See what we can do for food and refreshments</p>	
	<p>Intercounties</p> <p>Refs all sorted by Don Turnbull</p> <p>Nicky and Paul Sexton to act as TDs – Ask them to arrange licence</p> <p>Still awaiting confirmation from Surrey for table officials to confirm.</p> <p>Send invite to team managers about the event. Invite to SA and chairs of each County.</p> <p>There has been a request for 2 x 8x8m areas plus safety areas</p> <p>Need to check if 2 8x8 areas plus safety areas will fit in ½ of hall</p>	
	<p>Split Grade</p> <p>Need to check on refs for event can use this as practical for referee training on previous day</p> <p>Need 4 x TKs for event</p>	

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	<p>Need to restock medals for this.</p> <p>Need to find a TD – Peter to look at options.</p> <p>If TD agrees to an Open event, then we can look at this</p>	
	<p>AOB</p> <p>Number of people have confirmed their attendance at the squad training sessions.</p> <ul style="list-style-type: none"> • Website update about fraud • First Aid courses in Hampshire • Chris D courses. • New DBS Process on website • Link to DE Photos <p>Populate website with information about the above.</p> <p>Sign up on DE Photos as Affiliate - Roland</p> <p>Referee training booked for Sat 30th May 8:30 registration – 4:30 at AWE</p> <p>Junior and Senior referees course £5 per person – Open to anyone.</p> <p>TDs</p> <p>Can we recommend Peter B to Southern Area as a senior recorder – Jean Lingham (reason why with nicky and paul – CC them into the email)</p> <p>Use of personal emails on the increase</p> <p>Discussed venue for meetings – Majority of committee members are in central Hampshire – so for the time being stay at Fleming Park.</p> <p>Add Shelly Ludford 3rd Basingstoke Sports awards add</p>	
	<p>2015 Meetings</p> <ul style="list-style-type: none"> • 19th May - AGM • 23rd June • 8th September 	

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	<ul style="list-style-type: none"><li data-bbox="331 248 587 282">● 17th November	